

03-14-06

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# Knobbe Martens Olson & Bear LLP

Intellectual Property Law



2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
[www.kmob.com](http://www.kmob.com)

Vito A. Canuso III  
[vcanauso@kmob.com](mailto:vcanauso@kmob.com)

Commissioner for Patents  
P.O. Box 1450  
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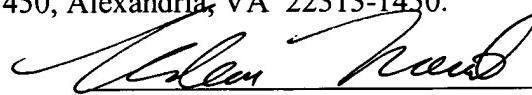
EV766662600US)

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : SPIRTN.017C1  
**Applicant(s)** : Hugo X. Gonzalez  
**For** : SYSTEM AND METHOD FOR CAPTURING  
BODY TISSUE SAMPLES  
**Attorney** : Vito A. Canuso III, Esq.  
**"Express Mail" Label No.:** EV 766662600 US  
**Date of Deposit** : March 13, 2006

I hereby certify that the accompanying  
Transmittal letter; Amendment in 5 pages; and Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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### AMENDMENT / RESPONSE TRANSMITTAL

Applicant	:	Hugo X. Gonzalez
App. No	:	10/784906
Filed	:	February 23, 2004
For	:	SYSTEM AND METHOD FOR CAPTURING BODY TISSUE SAMPLES
Examiner	:	Jonathan M. Foreman
Art Unit	:	3736

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment and Response in five (5) pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

<b>FEE CALCULATION</b>				
<b>FEE TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Excess Claims	8.10 - 10 =	2202 (\$25)	x 25 =	\$-0-
Excess Independent	1 - 1 =	2201 (\$100)	x 100 =	\$-0-
Multiple Claim	1.16(j)	2203 (\$180)		\$-0-
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$-0-
2 Month Extension	1.17(a)(2)	2252 (\$225)		\$-0-
3 Month Extension	1.17(a)(3)	2253 (\$510)		\$-0-
<b>TOTAL FEE DUE</b>				<b>\$-0-</b>

Docket No.: SPIRTN.017C1  
App. No.: 10/784906

March 13, 2006  
Page 2 of 2

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Vito A. Canuso III  
Registration No. 35,471  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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031306



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Hugo X. Gonzalez  
Appl. No. : 10/784906  
Filed : February 23, 2004  
For : SYSTEM AND METHOD FOR  
CAPTURING BODY TISSUE  
SAMPLES  
Examiner : Jonathan M. Foreman  
Group Art Unit : 3736

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on December 14, 2005, please amend the above-captioned application as shown on the following pages:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.